



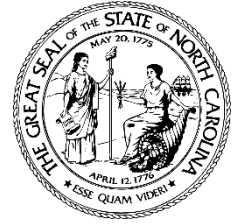
NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2023 SESSION

Wednesday, March 15, 2023

Election of the UNC Board of Governors



Senate Convenes - 9:30 a.m.

Legislative Day 31

CALL TO ORDER  
PRAYER

Senator Phil Berger, President *Pro Tempore*  
The Honorable Joyce Waddell  
Senator from Mecklenburg County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

- [SB 305](#)      Burgin                      REQUIRE REPORT/PROTECTION AND ADVOCACY AGENCY.  
(id [H 361](#))      Corbin
- Krawiec
- [SB 306](#)      Marcus                      FIX OUR DEMOCRACY.  
                    Mohammed
- Salvador
- [SB 307](#)      Galey                      GSC NC UNIFORM ELECTRONIC WILLS ACT.  
                    Daniel
- Sawrey
- [SB 308](#)      Galey                      GUARDIANSHIP RIGHTS.  
                    Daniel
- Overcash
- [SB 309](#)      Galey                      2023 UNC SELF-LIQUIDATING CAPITAL PROJECTS.  
                    Barnes
- [SB 310](#)      Adcock                      SOLVING THE PRECEPTOR CRISIS.  
                    Woodard
- Lee
- [SB 311](#)      Robinson                  NATIONAL INST. OF MINORITY ECO. DEV. FUNDING.  
                    Blue
- [SB 312](#)      Smith                      CHANGES TO LIENS AND FORECLOSURES BY HOAS.  
[SB 313](#)      Chaudhuri                SAFEGUARD FAIR ELECTIONS ACT.  
                    Murdock
- Mayfield

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

**PUBLIC BILL**

**THIRD READING-ROLL CALL**

<a href="#"><u>HB 76</u></a>	<b>Lambeth, White, Wray, Humphrey</b>	<b>3rd Ed. S Com Sub</b>
<b>ACCESS TO HEALTHCARE OPTIONS.</b>		
2-20-23	Rules	
3-2-23	w/d Rules; rerefer Health Care; if fav Finance; if fav Appro/Base Bud; if fav Rules	
3-7-23	seq ref stricken Appro/Base Bud	
3-8-23	unfav bill; Sen Health Care Com Sub adopted; rerefer Finance; fav; rerefer Rules	
3-13-23	fav	
3-14-23	passed 2nd rdg	

**SECOND READING**

<a href="#"><u>HB 2</u></a>	<b>Warren</b>	<b>2nd Ed. S Com Sub</b>
<b>2022 BUDGET TECHNICAL CORRECTIONS.</b>		
2-27-23	Rules	
3-9-23	w/d Rules; rerefer Appropriations/Base Budget	
3-14-23	unfav bill; Sen Appro/Base Bud Com Sub adopted	

**COMMITTEE MEETINGS**

**Wednesday, March 15**

AGRICULTURE, ENERGY, AND ENVIRONMENT		9:00 a.m.	1124/1224 LB
<a href="#"><u>SB 100</u></a>	Authorize Haw River State Trail.		
<a href="#"><u>SB 135</u></a>	Registered Vet. Tech. Modification.		
RULES AND OPERATIONS OF THE SENATE		9:30 a.m.	1027/1128 LB
<a href="#"><u>SB 157</u></a>	Limited Provisional License Modification.		
<a href="#"><u>SB 9</u></a>	Apex Town Council to Appoint Town Clerk.		
<a href="#"><u>SB 179</u></a>	Extend Sunset/Buncombe Co./CC Projects.		
<a href="#"><u>SB 68</u></a>	City of Hendersonville/Parking Meter Proceeds.		
<a href="#"><u>SB 126</u></a>	City of Asheville/Parking Meter Proceeds.		
HEALTH CARE		10:00 a.m.	544 LOB
<a href="#"><u>SB 206</u></a>	Stop Counterfeit Pills Act.		
<a href="#"><u>SB 269</u></a>	Exempt Certain DOD Child Care Ctrs/Lic. Reqs.		
<a href="#"><u>SB 274</u></a>	Senior Care Options.		
<a href="#"><u>SB 291</u></a>	QRIS/Star Rating System Reform.		
EDUCATION/HIGHER EDUCATION		11:00 a.m.	544 LOB
<a href="#"><u>SB 90</u></a>	Searches of Student's Person.		
<a href="#"><u>SB 187</u></a>	Teacher Licensure/Retired Educator Program.		
<a href="#"><u>SB 193</u></a>	Career Development Plans.		
<a href="#"><u>SB 195</u></a>	UNC Omnibus.		

**COMMITTEE MEETINGS** (continued)

**Wednesday, March 15** (continued)

SELECT COMMITTEE ON NOMINATIONS 1:00 p.m. 1027/1128 LB  
[SJR 54](#) Confirm Katherine Bosken, Comm. of Banks.  
[HJR 175](#) Confirm Ed Wilson/Special Superior Ct Judge.

**Thursday, March 16**

JOINT APPROPRIATIONS/BASE BUDGET 8:30 a.m. 643 LOB  
*Agenda:* State Budget Director, Kristin Walker, will present the Governor's Recommended 2023-2025 Budget.

**2023 Senate Request/Filing Deadlines**

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 23	Thursday, March 9
Public Bills & Resolutions	Thursday, March 9	Tuesday, April 4

**\* CROSSOVER DEADLINE \***  
**Thursday, May 4, 2023**

**SARAH HOLLAND**  
*Principal Clerk*